FORM PTO-1083

PATENT

Case Docket No. ASA-520-03

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In RE application of

N. IWAMI et al

Serial No.: 09/836,299

Group Art Unit:

2666

Filed: April 18, 2001

Examiner:

D.T. Ton

For: VOICE COMMUNICATION SYSTEM AND VOICE COMMUNICATION METHOD

Assistant Commissioner for Patents Washington, D.C. 20231 Sir: Transmitted herewith is an Amendment in the above-identfied application. Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted. A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed. No additional fee is required. The fee has been calculated as shown below: OTHER THAN A SMALL ENTITY (COL. 1) (COL. 2) (COL. 3) SMALL ENTITY Additional Fee Claims Remaining After Amendment Highest No. Previously Paid For Present Extra Rate Additional Fee OR 10 20 0 Total Minus 9 18 3 2 0 Minus 42 84 Indep. First Presentation of Multiple Dependent Claims + 140 280 OR Total Total If the entry in Col. 1 is less than the entry in Col. 2, write '0' in Col. 3.

If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 20, write '20' in this space.

If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 3, write '3' in this space.

'Highest Number Previously Paid For' (Total or Independent) is the highest number found from the equivalent box in

Please charge my Deposit Account No. 50-1417 in the amount of \$ 450.00 A check in the amount of \$ is attached in payment of: Credit Card Payment Form - 2 EOT

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1417.

Х Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

Any patent application processing fees under 37 CFR 1.17.

Col. 1 of a prior Amendment or the number of claims originally filed.

Any Extension of Time fees that are necessary, which are hereby requested if necessary.

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Date: June 27, 2005

Bv:

Registration No. Attorney for Applicant(s)